| MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER   |   |  |                 |  |                         |                |   |            |   |            |   |               |                    |  |
|--|---|--|-----------------|--|-------------------------|----------------|---|------------|---|------------|---|---------------|--------------------|--|
| Pro  |   | by the Rotary Club of: Club President:   |                 |  |                         |                | Club Secretary:   |            |   |            | Area: Report for Month of: Date Report Submitted: |               |                    |  |
|  | Metro   | Surigao Edgardo G. Vasquez   |                 |  | Vasquez                 | Glenn G. Zerda |   |            |   | 3-K        | Au  | g-19          | 07-Aug-19          |  |
|  | DATE:   | Input the informa  |                 |  |                         |                |   |            |   | come hig   | phlighted   |               |                    |  |
| 1  | August 24,<br>2019  | Maternal & Child Care  |                 | ,  | nomic & Community Dev't | Peace & Conf   | lict Resolution   | Disease Pr | rev'tion & Treatment  | Water &    | Sanitation  |               | Club &/or Partners |  |
|  |   |  | 100 8           | ₱25,000                                  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  | 2019  | Project Title: School Fee  | ding and Ch     | ildren Party                             |                         |                |   |            | ame of B  | eneficiary | :   |               |                    |  |
|  | DATE:   | Input the informa  |                 |  |                         |                |   |            |   | come hig   | phlighted   |               |                    |  |
| 2  | August 30,<br>2019  | Maternal & Child Care  | Basic Education |  | nomic & Community Dev't |                | lict Resolution   | Disease P  | rev'tion & Treatment  | Water &    | Sanitation  | -             | Club &/or Partners |  |
|  |   |  |                 | 4  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  |   | Project Title: ROTARY (  | DUTSTANDI       | NG SURIGAON                              | NON AWARD PRES          | ENTATION       |   |            | ame of B  | eneficiary | :   |               |                    |  |
|  | DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJEC |  |                 |  |                         |                |   |            |   | PROJECT    | FUNDING from:                                     |               |                    |  |
| 3  | January 00,<br>1900   | Maternal & Child Care  | Basic Education | on & Literacy Eco                        | nomic & Community Dev't | Peace & Conf   | lict Resolution   | Disease Pi | rev'tion & Treatment  | Water &    | Sanitation  | Rotary        | Club &/or Partners |  |
|  |   |  |                 |  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  |   | Project Title:   |                 |  |                         |                |   |            | ame of Be   | eneficiary | :   |               |                    |  |
|  | DATE:   | Input the informa  | tion in th      | e "YELLOW                                | " area and follo        | ow the CO      | <b>MMENT</b> 1  | instruc    | ction as it be  | come hig   | hlighted  | PROJECT       | FUNDING from:      |  |
| 4  | January 00,<br>1900   | Maternal & Child Care  | Basic Education | on & Literacy Eco                        | nomic & Community Dev't | Peace & Conf   | lict Resolution   | Disease P  | rev'tion & Treatment  | Water &    | Sanitation  | Rotary        | Club &/or Partners |  |
|  |   |  |                 |  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  |   | Project Title:   |                 |  |                         |                |   |            | ame of Be   | eneficiary | :   |               |                    |  |
|  | DATE:   | Input the informa  | tion in th      | e "YELLOW                                | " area and follo        | ow the CO      | <b>MMENT</b>  | instruc    | ction as it be  | come hig   | hlighted  | PROJECT       | FUNDING from:      |  |
|  | T   | Maternal & Child Care  | Basic Education | on & Literacy Eco                        | nomic & Community Dev't | Peace & Conf   | lict Resolution   | Disease Pr | rev'tion & Treatment  | Water &    | Sanitation  |               | Club &/or Partners |  |
| 5  | January 00,<br>1900   |  |                 |  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  |   | Project Title:   |                 |  |                         |                |   |            | ame of Be   | eneficiary | :   | -             |                    |  |
| DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING fr  |   |  |                 |  |                         |                |   |            |   |            |   |               | FUNDING from:      |  |
| 6  | January 00,<br>1900   | Maternal & Child Care  |                 |  | nomic & Community Dev't |                |   |            |   |            | Sanitation  |               | Club &/or Partners |  |
|  |   |  |                 |  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  |   | Project Title:   |                 |  |                         |                |   |            | ame of Be   | eneficiary | :   |               |                    |  |
|  | DATE:   | Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING f |                 |  |                         |                |   |            |   |            | FUNDING from:                                     |               |                    |  |
| 7  | January 00,<br>1900   | Maternal & Child Care  |                 |  | nomic & Community Dev't |                |   |            |   | -          | Sanitation  |               | Club &/or Partners |  |
|  |   |  |                 |  |                         |                |   |            |   |            |   | Global o      | or District Grants |  |
|  |   | Project Title: ame of Beneficiary:   |                 |  |                         |                |   |            |   |            |   |               |                    |  |
| DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PRO   |   |  |                 |  |                         |                |   |            |   |            | PROJECT   | FUNDING from: |                    |  |
| 8  | January 00,<br>1900   | Maternal & Child Care  |                 |  | nomic & Community Dev't |                |   |            |   | -          | Sanitation  |               | Club &/or Partners |  |
|  |   |  |                 |  |                         |                |   |            |   |            |   |               | or District Grants |  |
|  |   | Project Title:   |                 | •  |                         | <u></u>        |   |            | ame of B  | eneficiary | •   |               |                    |  |
|  | MANT  |  | TDEDEO          | DMANOP                                   | DEVIENAZ.               |                | INCTO   | UCTI       | ONG IN II   |            | USED 7  |               | DM.                |  |
| MONTH-END PROJECT PERFORMANCE REVIEW:INSTRUCTIONS IN HOW TO USED THIS FORM:The tabulation below is programmed based on the above inputs1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. |   |  |                 |  |                         |                |   |            |   |            |   |               |                    |  |
|  |   |  |                 | neficiaries Volunteer Hours Project Fund |                         |                |   |            |   |            | inputed it in the SUMMARY OF MONTHLY REPORT.      |               |                    |  |
| 1  |   | aternal & Child Care   | 0               | 0  | -                       |                | <ul> <li>2 Dates will appear only if you have inputed it in the SOMMART OF MONTHET REPORT.</li> <li>3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.</li> </ul> |            |   |            |   |               |                    |  |
| 2  |   | ducation & Literacy  | 100             | 8  | ₱25,00                  | •              | Pictures of each of the above projects with at least FIVE Rotarians MUST be posted  |            |   |            |   |               |                    |  |
| 3  |   | & Community Dev't  | 4               | 20                                       | ₱75,00                  | 0.00           | in the FACEBOOK for it to be validated District Communication Officer (DisCom)  |            |   |            |   |               |                    |  |
| 4  |   | Conflict Resolution  | 0               | 0  |                         |                | <b>5 Post</b> successful club projects, with details about activities, <b>volunteer</b>   |            |   |            |   |               |                    |  |
| 5  | Disease Preu  | vention & Treatment  | 0               | 0  |                         | 0.00           | hours, and funds raised, on Rotary.org  |            |   |            |   |               |                    |  |
| 6  |   | Water & Sanitation   | 0               | 0  | P                       |                |   |            | Ise Rotary's brand guidelines, templates , People of Action<br>ampaign materials, and related resources |            |   |               |                    |  |
|  |   | RABLE IMPACTS:   | 104             | 28                                       |                         |                |   | 2          | 0   | -          | -   |               |                    |  |